YOU ARE HEREBY SUMMONED TO ATTEND THE ANNUAL MEETING OF HORTON PARISH COUNCIL TO BE HELD AT <u>ST PETERS CHURCH</u>ON <u>MONDAY 16th SEPTEMBER 2019</u> COMMENCING AT 6.30PM.

1C) Meetings shall be open to the public unless their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted or for other special reasons. The public's exclusion from part or all of a meeting shall be by a resolution which shall give reasons for the public's exclusion.

1d) Subject to standing order 1(c) above, members of the public are permitted to make representations, ask or answer questions and give evidence in respect of any item of business included in the agenda.

1e) The period of time which is at the Chairman's discretion.

1f) Subject to standing order 1(e) above, each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes unless invited by the Chairman to provide further information.

1g) In accordance with standing order 1(d) above, a question asked by a member of the public during a public participation session at a meeting shall not require a response or debate. Questions from the members of the public to the council requiring an answer (if possible) must be submitted to the clerk on or before the Monday before the Parish Council meeting

Charlotte Duff - Parish Clerk

11th September 2019

ACCEPTANCE OF OFFICE & REGISTER OF INTEREST FORMS

COUNCILLORS TO SIGN ACCEPTANCE OF OFFICE FORMS PRIOR TO THE OPENING OF PARISH COUCIL MEETING

PUBLIC FORUM

- a) Questions/comments from the Residents
- b) County and District Councillor Linda Vijeh

AGENDA

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health & Safety, Bullying & Harassment and Human Rights

- 1. ATTENDANCE
- 2. APPROVAL OF APOLOGIES
- 3. DECLARATIONS OF INTEREST
- 4. TO APPROVE THE MINUTES OF THE LAST MEETING
- 5. PLAYING FIELD UPDATE
- 6. TENDER PLAYING FIELD GRASS CUTTING/MAINTAINENCE
- 7. PUDDLEBRIDGE DOUBLE WHITE LINES
- 8. DEFIBRILLATOR CODE
- 9. HOUSING NEED SURVEY
- 10. SOMERSET COUNTY COUNCIL ROAD SAFETY PRESENTATION#
- 11. LOCAL PLAN: PREFERRED OPTIONS REVIEW

12. PLANNING APPLICATIONS

a) Adjoining Parish Notification -19/01559/HOU – Abbotsford, Suggs Lane, Broadway – The erection of a two bay open sided timber carriage house store/utility

13. FINANCE

- a) To Approve Financial Statement
- b) Proposal To approve payment of the following cheques:
 - Kay Spray Grass cutting
 - M F Salmon Grass cutting
 - Play Inspection Company Playing field audit
 - C Duff Wages and expenses

- 14. CONFIRMATION OF JOB ADVERT/SALARY/INTERVIEW DATES
- 15. CLERK'S REPORT AND CORRESPONDENCE
- 16. ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN
- 17. DATE OF NEXT MEETING: Monday 18th November 2019 at 6.30pm
- 18. CLOSED SESSION: 'Bridges' Guidance